



**SOUTHLAND JUBILEE, APRIL 16, 2022**  
**Dessert/ Snack Vendor Application**  
**Deadline: March 10, 2022**

Business Name \_\_\_\_\_ Contact Person \_\_\_\_\_

Mailing Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone # \_\_\_\_\_ Email \_\_\_\_\_

Dessert/Snack Type:

Ice Cream/SnowCone  Funnel Cake  Baked Goods  Popcorn/Peanuts  Candy  Cotton Candy  Other

Description of Dessert/Snack Offered: \_\_\_\_\_

Do you have a food permit?  Yes\*  NO **\*Include copy in application.**

What is the Exact Size of your Trailer/Set-up Space? \_\_\_\_\_ ( If larger than 12 ft., you must buy 2 spaces.)

If applicable, which side of the trailer do you serve from?  Drivers Side  Passenger Side  Either

If no trailer, your tent must fit into a 12x12 space, or you will need to buy 2 spaces.

Do you need Electricity?  Yes  No. If Yes, what electric devices to you plan to operate? \_\_\_\_\_

*(Note: You must provide your own extension cords)*

I plan to set up my booth:  \_\_\_\_\_ Friday evening, after 6:00 pm  \_\_\_\_\_ Saturday morning, by 8:00 am

**PAYMENT INFORMATION**

\_\_\_\_\_ SPACES @ \$80/space (early application mailed by 2/10/22) = \_\_\_\_\_

\_\_\_\_\_ SPACES @ \$100/space (application mailed 2/11/22 – 3/10/22) = \_\_\_\_\_

\_\_\_\_\_ ELECTRICITY @ \$20/space = \_\_\_\_\_

**TOTAL FEE ENCLOSED** \$ \_\_\_\_\_

**Please make check payable to: Southland Jubilee 2022**  
**Mailing address: P.O. Box 741 Greensboro, GA 30642**

**Application checklist:** All of the following must be enclosed.

\_\_\_\_\_ Completed application \_\_\_\_\_ 1 Photo of booth \_\_\_\_\_ Menu (including prices \_\_\_\_\_ Fee \_\_\_\_\_

**VENDOR AGREEMENT:**

*I do hereby release and forever discharge the 2022 Southland Jubilee Steering Committee and the City of Greensboro, its agents, servants, successors and assigns and all other persons, firms and corporations, from any and all actions, causes of actions, claims, demands, damages, costs, loss of service, expenses and compensations, which I may acquire or may accrue, arising out of any events taking place April 16, 2022 or otherwise connected with the 2022 Southland Jubilee Festival. I further certify that all work brought to Southland Jubilee is handcrafted by me, the undersigned. **I have read all Southland Jubilee rules and agree to abide by them.***

Signature: \_\_\_\_\_ Date: \_\_\_\_\_