



**SOUTHLAND JUBILEE, APRIL 21, 2018
CHILDREN'S ACTIVITY APPLICATION
Application Deadline: February 15, 2018**

BUSINESS /ORGANIZATION NAME: _____

CONTACT PERSON: _____

MAILING ADDRESS: _____ **CITY/STATE/ZIP** _____

PHONE# _____ **EMAIL** _____

ACTIVITY DESCRIPTION – PROVIDE SPECIFIC DETAILS ABOUT YOUR ACTIVITY: _____

IS THERE A CHARGE FOR YOUR ACTIVITY? ___ YES ___ NO IF YES, HOW MUCH? _____

HOW MUCH SPACE IS NEEDED FOR YOUR ACTIVITY? _____

*One Booth space is 12x12 area. If your space needed is more than a 12x12 you must purchase two booth spaces.

I PLAN TO SET UP ON: ___ FRIDAY EVENING AFTER 6:00 PM. ___ SATURDAY MORNING BY 8:00 AM

PAYMENT INFORMATION

_____ SPACES @ \$80/space (application mailed by 1/15/18) = _____

_____ SPACES @ \$100/space (application mailed 1/16/18 – 2/15/18) = _____

_____ ELECTRICITY @ \$20/space = _____

TOTAL FEE ENCLOSED \$ _____

**Please make check payable to: Southland Jubilee 2018
Mailing address: P.O. Box 741, Greensboro, GA 30642**

Application checklist: All of the following must be enclosed.

_____ Completed application _____ 2 Photos of activity _____ Fee

VENDOR AGREEMENT:

I do hereby release and forever discharge the 2018 Southland Jubilee Steering Committee and the City of Greensboro, its agents, servants, successors and assigns and all other persons, firms and corporations, from any and all actions, causes of actions, claims, demands, damages, costs, loss of service, expenses and compensations, which I may acquire or may accrue, arising out of any events taking place April 21, 2018 or otherwise connected with the 2018 Southland Jubilee Festival. I further certify that all activities brought to Southland Jubilee are administered by me, the undersigned.

I have read all Southland Jubilee rules and agree to abide by them.

Signature: _____ Date: _____