

**SOUTHLAND JUBILEE, APRIL 18, 2020**

**ARTS AND CRAFTS MARKET APPLICATION**

**Application Deadline: February 21, 2020**

Business Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact Person\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City/State/Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please select the category that best fits your handmade work:**



\_\_\_Leather \_\_\_Metal  \_\_\_Glass \_\_\_Photography \_\_\_Fine Arts/Graphics

\_\_\_Jewelry \_\_\_ Pottery \_\_\_ Textiles \_\_\_ Wood \_\_\_ Other

Please fully describe your works and the products you will sell: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Do you provide on-site demonstration of your art/craft? \_\_\_\_** Yes \_\_\_ No

If yes, please describe: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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I plan to set up my booth: \_\_\_\_ Friday evening, after 6:00 pm \_\_\_\_ Saturday morning, by 8:00 am

**PAYMENT INFORMATION**

\_\_\_\_\_ SPACES @ $50/space (early application mailed by 1/22/20) = \_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ SPACES @ $70/space (application mailed 1/23/20– 2/21/20) = \_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ ELECTRICITY @ $20/space = \_\_\_\_\_\_\_\_\_\_\_\_

**TOTAL FEE ENCLOSED $ \_\_\_\_\_\_\_\_\_\_\_**

**Please make check payable to: Southland Jubilee 2020**

**Mailing address: P.O. Box 741 Greensboro, GA 30642**

**Application checklist:** All of the following must be enclosed.

\_\_\_\_ Completed application \_\_\_\_1 Photo of booth \_\_\_\_\_ 2 Photos of work  \_\_\_\_Fee

***VENDOR AGREEMENT:***

*I do hereby release and forever discharge the 2020 Southland Jubilee Steering Committee and the City of Greensboro, its agents, servants, successors and assigns and all other persons, firms and corporations, from any and all actions, causes of actions, claims, demands, damages, costs, loss of service, expenses and compensations, which I may acquire or may accrue, arising out of any events taking place April 18, 2020 or otherwise connected with the 2020 Southland Jubilee Festival. I further certify that all work brought to Southland Jubilee is handcrafted by me, the undersigned.*

***I have read all Southland Jubilee rules and agree to abide by them*.**

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_